

HopeCC Heights Online Service
April 19- 10am - Facebook Live

WELCOME/CHECK IN

New to Hope? We have a gift for you.

Contact Drew drew@hopecc.com

HopeCC's Home page (ask for help, prayer, or offer to help, giving)

www.hopecc.com

Get weekly updates and connect to others. Create an account. Check calendar events.

<https://hopecommunitychurch.ccbchurch.com/goto/login>

Small Groups

Join small group right now for virtual connection and support.

smallgroups@hopecc.com

Give through Hope to bring great Joy to our community and world.

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Communion Next week

BYOBW - Bring Your Own Bread and Wine

SING TOGETHER

Christ, Or Else I Die

Gracious Lord, incline Thine ear; my request vouchsafe to hear;

Hear my never-ceasing cry; give me Christ, or else.....I die.

Wealth and honor I disdain, earthly comforts, Lord, are vain;

These can never satisfy; give me Christ, or else I die.

All unholy and unclean, I am weighted by my sin;

On thy mercy I rely; give me Christ, or else I die.

Thou dost freely save the lost; in Thy grace alone I trust.

With my earnest plea comply. Give me Christ, or else I die.

All unholy and unclean, I am weighted by my sin;

On thy mercy I rely; Give me Christ, or else I die.

Thou hast promised to forgive, all whom in thy Son believe;

Lord, I know thou cannot lie; give me Christ, or else I die.....I die

All unholy and unclean, I am weighted by my sin;

On thy mercy I rely; Give me Christ, or else...

All unholy and unclean, I am weighted by my sin;

On thy mercy I rely; Give me Christ, or else...

Give me Christ, or else...I die.....I die

In Christ Alone

I was an orphan lost at the fall, running away would not hear your call
But Father, you worked your will
I had no righteousness of my own, I had no right to draw near your throne
But Father, you loved me still

And in love before you laid the world's foundation
You predestined to adopt me as your own
You have raised me up so high above my station
I'm a child of God by grace and grace alone

You left your home to seek out the lost, You knew the great and terrible cost
But Jesus, your face was set
I worked my fingers down to the bone, nothing I did could ever atone
But Jesus, you paid my debt

By your blood I have redemption and salvation
Lord, you died that I might reap what you have sown
And you rose that I might be a new creation
I am born again by grace and grace alone

I was in darkness all of my life, I never knew the day from the night
But Spirit, you made me see
I swore I knew the way on my own, head full of rocks, a heart made of stone
But Spirit, you moved in me

At your touch my sleeping spirit was awakened
On my darkened heart the light of Christ has shone
Called into a kingdom that cannot be shaken
Heaven's citizen by grace and grace alone

So I'll stand in faith by grace and grace alone
I will run the race by grace and grace alone
I will slay my sin by grace and grace alone
I will reach the end by grace and grace alone

SERMON

John 11

1 Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha. 2 (This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair.) 3 So the sisters sent word to Jesus, "Lord, the one you love is sick." 4 When he heard this, Jesus said, "This sickness will not end in death. No, it is for God's glory so that God's Son may be glorified through it." 5 Now Jesus loved Martha and her sister and Lazarus. 6 So when he heard that Lazarus was sick, he stayed where he was two more days, 7 and then he said to his disciples, "Let us go back to Judea."

Genesis 1

1 In the beginning God created the heavens and the earth. 2 Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

3 And God said, "Let there be light," and there was light. 4 God saw that the light was good, and he separated the light from the darkness. 5 God called the light "day," and the darkness he called "night." And there was evening, and there was morning—the first day.

31 God saw all that he had made, and it was very good. And there was evening, and there was morning—the sixth day.

Genesis 3

4 "You will not certainly die," the serpent said to the woman. 5 "For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil."

6 When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. 7 Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

16 To the woman he said,

"I will make your pains in childbearing very severe; with painful labor you will give birth to children. Your desire will be for your husband, and he will rule over you."

17 To Adam he said, "Because you listened to your wife and ate fruit from the tree about which I commanded you, 'You must not eat from it,'

"Cursed is the ground because of you; through painful toil you will eat food from it all the days of your life.

18 It will produce thorns and thistles for you, and you will eat the plants of the field.

19 By the sweat of your brow you will eat your food until you return to the ground, since from it you were taken; for dust you are and to dust you will return."

The problem of reconciling human suffering with the existence of a God who loves, is only insoluble so long as we attach a trivial meaning to the word "love", and look on things as if man were the centre of them. Man is not the centre. God does not exist for the sake of man. Man does not exist for his own sake. "Thou hast created all things, and for thy pleasure they are and were created." We were made not primarily that we may love God (though we were made for that too) but that God may love us, that we may become objects in which the divine love may rest "well pleased". C.S. Lewis

John 11

6 So when he heard that Lazarus was sick, he stayed where he was two more days, 7 and then he said to his disciples, "Let us go back to Judea." 8 "But Rabbi," they said, "a short while ago the Jews there tried to stone you, and yet you are going back?"

9 Jesus answered, "Are there not twelve hours of daylight? Anyone who walks in the daytime will not stumble, for they see by this world's light. 10 It is when a person walks at night that they stumble, for they have no light."

11 After he had said this, he went on to tell them, "Our friend Lazarus has fallen asleep; but I am going there to wake him up." 12 His disciples replied, "Lord, if he sleeps, he will get better." 13 Jesus had been speaking of his death, but his disciples thought he meant natural sleep.

14 So then he told them plainly, "Lazarus is dead, 15 and for your sake I am glad I was not there, so that you may believe. But let us go to him." 16 Then Thomas (also known as Didymus) said to the rest of the disciples, "Let us also go, that we may die with him."

17 On his arrival, Jesus found that Lazarus had already been in the tomb for four days. 18 Now Bethany was less than two miles from Jerusalem, 19 and many Jews had come to Martha and Mary to comfort them in the loss of their brother. 20 When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.

21 "Lord," Martha said to Jesus, "if you had been here, my brother would not have died. 22 But I know that even now God will give you whatever you ask."

23 Jesus said to her, "Your brother will rise again." 24 Martha answered, "I know he will rise again in the resurrection at the last day."

25 Jesus said to her, "I am the resurrection and the life. The one who believes in me will live, even though they die; 26 and whoever lives by believing in me will never die. Do you believe this?"

27 "Yes, Lord," she replied, "I believe that you are the Messiah, the Son of God, who is to come into the world."

This belief that God is on the side of truth and justice comes down to us from the long tradition of our Christian faith. There is something at the very center of our faith which reminds us that Good Friday may reign for a day, but ultimately it must give way to the triumphant beat of the Easter drums.

Martin Luther King Jr.

28 After she had said this, she went back and called her sister Mary aside. "The Teacher is here," she said, "and is asking for you." 29 When Mary heard this, she got up quickly and went to him. 30 Now Jesus had not yet entered the village, but was still at the place where Martha had met him. 31 When the Jews who had been with Mary in the house, comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there.

32 When Mary reached the place where Jesus was and saw him, she fell at his feet and said, "Lord, if you had been here, my brother would not have died."

33 When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled. 34 "Where have you laid him?" he asked. "Come and see, Lord," they replied.

35 Jesus wept.

36 Then the Jews said, "See how he loved him!" 37 But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

38 Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. 39 "Take away the stone," he said.

"But, Lord," said Martha, the sister of the dead man, "by this time there is a bad odor, for he has been there four days."

40 Then Jesus said, "Did I not tell you that if you believe, you will see the glory of God?"

41 So they took away the stone. Then Jesus looked up and said, "Father, I thank you that you have heard me. 42 I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me."

43 When he had said this, Jesus called in a loud voice, "Lazarus, come out!" 44 The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face.

Jesus said to them, "Take off the grave clothes and let him go."

Revelation 21

Then I saw "a new heaven and a new earth," for the first heaven and the first earth had passed away, and there was no longer any sea. 2 I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. 3 And I heard a loud voice from the throne saying, "Look! God's dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God. 4 'He will wipe every tear from

their eyes. There will be no more death' or mourning or crying or pain, for the old order of things has passed away."

COMMUNION

²³ For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, ²⁴ and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." ²⁵ In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me." ²⁶ For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

1 Cor. 11:23-26

PRAYERS of the Church

Eph. 3:14-21

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