

# Message Notes

## Trusting Him who judges justly

Introduction - "3 Reasons!!"

### Today's Message:

*"Trusting Him who judges justly"* - 1 Peter 2:18-25

Recently, in our study of 1 Peter...

1 Peter 2:9-17

### The instruction - 1 Peter 2:18

#### Three reasons - 1 Peter 2:19-25

1. It is commendable to endure unjust suffering - 1 Peter 1:19
2. It is not admirable to suffer for doing wrong - 1 Peter 1:20
3. The example of Jesus - 1 Peter 1:21-25  
He is worthy of using "tracing paper"

Isaiah 53 fulfilled

The non-retaliation of Jesus

How did Jesus do it?

By "entrusting himself to him who judges justly"

The Purpose of Jesus' Suffering

*Death to Sin*

*The living response*

*Our transformational healing*

*Our return home to the Shepherd of our souls.*

#### BIG IDEA of the passage:

*The meta-narrative of Jesus' suffering (the gospel) is the eclipse in the life of the suffering Christian*

#### Now, on to "The Elephant in the Room" Isn't Slavery Unjust?

BQ #1 - Does the Bible condone slavery?

BQ #2 - Can you be both "submissive" and yet fight injustice?

Examples of great Christians in history

Abraham Lincoln

Dr. Martin Luther King, Jr.

**Gospel Application** - "In all of your formal relationships (boss, government, etc.) are you entrusting yourself to him who judges justly?"

*"Are you willing to do good and suffer for it?"*

# Scripture Passages

(taken from the New International Version)

## 1 Peter 2:18-25

<sup>18</sup>Slaves, in reverent fear of God submit yourselves to your masters, not only to those who are good and considerate, but also to those who are harsh. <sup>19</sup>For it is commendable if someone bears up under the pain of unjust suffering because they are conscious of God. <sup>20</sup>But how is it to your credit if you receive a beating for doing wrong and endure it? But if you suffer for doing good and you endure it, this is commendable before God. <sup>21</sup>To this you were called, because Christ suffered for you, leaving you an example, that you should follow in his steps. <sup>22</sup>"He committed no sin, and no deceit was found in his mouth." <sup>23</sup>When they hurled their insults at him, he did not retaliate; when he suffered, he made no threats. Instead, he entrusted himself to him who judges justly. <sup>24</sup>"He himself bore our sins" in his body on the cross, so that we might die to sins and live for righteousness; "by his wounds you have been healed." <sup>25</sup>For "you were like sheep going astray," but now you have returned to the Shepherd and Overseer of your souls.

## Isaiah 53:1-12

<sup>1</sup>Who has believed our message and to whom has the arm of the LORD been revealed? <sup>2</sup>He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. <sup>3</sup>He was despised and rejected by mankind, a man of suffering, and familiar with pain. Like one from whom people hide their faces he was despised, and we held him in low esteem. <sup>4</sup>Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted. <sup>5</sup>But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed. <sup>6</sup>We all, like sheep, have gone astray, each of us has turned to our own way; and the LORD has laid on him the iniquity of us all. <sup>7</sup>He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth. <sup>8</sup>By oppression and judgment he was taken away. Yet who of his generation protested? For he was cut off from the land of the living; for the transgression of my people he was punished. <sup>9</sup>He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth.